

### BECAUSE OF THE BRAVE

Veterans of Foreign Wars of the United States

### JAN 20 E

GREAT SOUTHWEST MEMORIAL VFW POST 8561

P.O.BOX 1125 Arlington, Texas 76004-1125 214-683-8792
E-MAIL INFO@VFWPOST8561.ORG VFW POST 8561 NEWSLETTER JAN 20

A FAMILY FRIFNIDLY POST



### COMMANDER: GLENNBOB TALLEY NEXT MEETING: 16 JAN 20 1900



Commander's January 2020 Newsletter Comments:

2020 is here. We are half way through the VFW year. We are at 244 in membership count. We need 266; Looking good on the rest of the programs.

I hope each and every one of you had a Merry Christmas and a Happy New Year.

Check the Post web site for scheduled events this month.



If you check it out you will probably find some of your comrades from the Post at the Grease Monkey in Arlington about 1700 each Tuesday night. Come and join us.

Review the Website, Newsletters, and Email Readfiles! Stay on top of what's happening at YOUR POST!

Glenn

Come and join us! Bring Your Friends!



www.vfw.org

### VFW at a Glance

The VFW is a nonprofit veterans service organization composed of eligible veterans and military service members from the active, Guard and Reserve forces. The VFW and its Auxiliaries are dedicated to veterans service, legislative advocacy, and military and community service programs.

IF YOU HAVE MOVED . . . IF YOU HAVE CHANGED EMAIL ADDRESSES . . PLEASE UPDATE VIA AN EMAIL TO: INFO@VFWPOST8561.ORG

THANK YOU!









# NO ONE DOES MORE FOR

GREAT SOUTHWEST MEMORIAL

P. O. BOX 1125 Arlington, Texas 76004-1125 214-683-8792

16 JAN 20 **1900** 

09 JAN 20 7:00PM



### **VFW POST 8561**

### POST OFFICERS





|                    | _ <del>,</del>   |                          |
|--------------------|------------------|--------------------------|
| COMMANDER          | GLENNBOB TALLEY  | CC@vfwpost8561.org       |
| SR. VICE COMMANDER | BJ LASIK         | SRV@VFWPOST8561.ORG      |
| JR. VICE COMMANDER | LOWELL YODER     | JRV@VFWPOST8561.ORG      |
| QUARTER MASTER     | JOHNNIE MCENTIRE | QM@VFWPOST8561.ORG       |
| JUDGE ADVOCATE     | TIM GIDDENS      | JAV@VFWPOST8561.ORG      |
| CHAPLAIN           | MAC MC KENZIE    | CHAPLAIN@VFWPOST8561.ORG |
| SURGEON            | MAC MC KENZIE    | SURG@VFWPOST8561.ORG     |
| TRUSTEE 1          | CHRIS PETTITT    | CHRISP@VFWPOST8561.ORG   |
| TRUSTEE 2          | RANDY TARPLEY    | TARPLEYKR@GMAIL.COM      |
| TRUSTEE 3          | TRUMAN ROBINSON  | TRUMANR@VFWPOST8561.ORG  |
| ADJUTANT           | BJ LASIK         | SRV@VFWPOST8561.ORG      |
| SERVICE OFFICER    | MAC MC KENZIE    | SERV@VFWPOST8561.ORG     |
| OFFICER OF THE DAY | BJ LASIK         | SRV@VFWPOST8561.ORG      |
| GUARD              |                  | 214-683-8792             |
| POST WEBMASTER     | BJ LASIK         | BJ@VFWPOST8561.ORG       |



### **VFW POST 8561**

### **AUXILIARY OFFICERS**

### 2019-2020



| 48                   | 2019-2020        | -21                      |
|----------------------|------------------|--------------------------|
| PRESIDENT            | BEVERLY ROBINSON | BEVERLYB@VFWPOST8561.ORG |
| SR. VICE PRESIDENT   | BILLY ROBINSON   | BILLYR@VFWPOST8561.ORG   |
| JR. VICE PRESIDENT   | SUSAN MANN       |                          |
| TREASURER            | NANCY HINKLE     | NANCYH@VFWPOST8561.ORG   |
| SECRETARY            | JO WALDROP       | JOW@VFWPOST8561.ORG      |
| CHAPLAIN             | JANE EAST        | JANEE@VFWPOST8561.ORG    |
| CONDUCTRESS          | C.J. FARRIS      | CJF@VFWPOST8561.ORG      |
| GUARD                | VANESSA WHITMAN  |                          |
| TRUSTEE 1            | C.J. FARRIS      | CJF@VFWPOST8561.ORG      |
| TRUSTEE 2            | BILLY ROBINSON   | BILLYR@VFWPOST8561.ORG   |
| TRUSTEE 3            | VANESSA WHITMAN  |                          |
| PATRIOTIC INSTRUCTOR | OPEN             | 214-683-8792             |
| HISTORIAN            | OPEN             | 214-683-8792             |
|                      |                  |                          |



# TEXAS VEW MILLIPATION CONVENTION



23 JAN - 26 JAN 2020 http://www.texasvfw.org/

# PARIS PEACE ACCORD

SIGNED 27 JAN 1973 OFFICIALLY ENDING THE U.S. INVOLVEMENT







**OBSERVANCE HELD 16 JAN 2020 / 1900** 

Held At Moose Lodge 1932 3210 Pleasant Valley Ln. Ste "A" Arlington, TX 76015-2906 VFW 214-683-8792

http://www.vfwpost8561.org





**CHRISTMAS PARTY** 













POOL TOURNAMENT RESULTS

| As Of 25 DEC 2019                      |                          |       |         |  |  |
|--|--------------------------|-------|---------|--|--|
| NAME                                   | DATE                     | MATCH | PLACE   |  |  |
| MERRY CHRISTMAS                        | 25-Dec-19 Merry Cliristi |       | ristmas |  |  |
| MELINDA GOFORTH AND MARK KAERICHER     | 18-Dec-19                | 1     | 1ST     |  |  |
| CHRIS MAYES AND DYLAN PEACOCK          | 18-Dec-19                | 1     | 2ND     |  |  |
| KEVIN MILLER AND RANDALL POLLARD       | 18-Dec-19                | 2     | 1ST     |  |  |
| BILLY GOFORTH AND DYLAN PEACOCK        | 18-Dec-19                | 2     | 2ND     |  |  |
| GARY DAVIS AND RANDALL POLLARD         | 11-Dec-19                | 1     | 1ST     |  |  |
| FRANKIE REISINGER AND VERNON WARD      | 11-Dec-19                | 1     | 2ND     |  |  |
| RANDALL POLLARD AND VERNON WARD        | 11-Dec-19                | 2     | 1ST     |  |  |
| BEVERLY ROBINSON AND FRANKIE REISINGER | 11-Dec-19                | 2     | 2ND     |  |  |
| RANDALL POLLARD AND VERNON WARD        | 4-Dec-19                 | 1     | 1ST     |  |  |
| GARY DAVIS AND BILL COWBOY OTTMERS     | 4-Dec-19                 | 1     | 2ND     |  |  |
| RANDALL POLLARD AND VERNON WARD        | 4-Dec-19                 | 2     | 1ST     |  |  |
| GARY DAVIS AND CHRIS MAYES             | 4-Dec-19                 | 2     | 2ND     |  |  |

CHECK THE POST WEBSITE FOR LINKS TO LOCAL, DISTRICT, STATE AND NATIONAL VFW INFORMATION!



**MOOSE LODGE 1932** FOR LETTING US HAVE A ROOF OVER

### **To All Veterans**



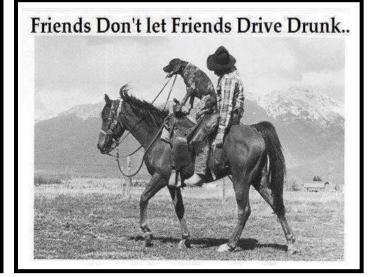












# MEMBERSHIP VFW AUX

| VFW LIFETIME MEMBERSHIP FEES |   |         |  |  |  |  |
|------------------------------|---|---------|--|--|--|--|
| AGE ATTAINED 31              | AGE ATTAINED 31 DECEMBER OF THE YEAR APPLYING |         |  |  |  |  |
| YEARS FEE\$ \$/MONTH         |   |         |  |  |  |  |
| THROUGH 30                   | \$425   | \$38.64 |  |  |  |  |
| 31-40                        | \$410   | \$37.27 |  |  |  |  |
| 41-50                        | \$375   | \$34.09 |  |  |  |  |
| 51-60                        | \$335   | \$30.45 |  |  |  |  |
| 61-70                        | \$290   | \$26.36 |  |  |  |  |
| 71-80                        | \$225   | \$20.45 |  |  |  |  |
| 80+                          | \$170   | \$15.45 |  |  |  |  |
| ANNUAL DUES: \$35            |   |         |  |  |  |  |

| AUX LIFETIME MEMBERSHIP FEES                  |       |         |  |  |  |
|---|-------|---------|--|--|--|
| AGE ATTAINED 31 DECEMBER OF THE YEAR APPLYING |       |         |  |  |  |
| YEARS FEE\$ \$/MONT                           |       |         |  |  |  |
| THROUGH 20                                    | \$220 | \$19.86 |  |  |  |
| 21-25   | \$210 | \$18.96 |  |  |  |
| 26-30   | \$200 | \$18.06 |  |  |  |
| 31-35   | \$190 | \$17.15 |  |  |  |
| 36-40   | \$185 | \$16.70 |  |  |  |
| 41-45   | \$175 | \$15.80 |  |  |  |
| 46-50   | \$170 | \$15.35 |  |  |  |
| 51-55   | \$160 | \$14.44 |  |  |  |
| 56-60   | \$150 | \$13.54 |  |  |  |
| 61-65   | \$140 | \$12.64 |  |  |  |
| 66-70   | \$130 | \$11.74 |  |  |  |
| 71-75   | \$115 | \$10.38 |  |  |  |
| 76-80   | \$95  | \$8.58  |  |  |  |
| 81-85   | \$75  | \$6.77  |  |  |  |
| 86-90   | \$60  | \$5.42  |  |  |  |
| 91+   | \$50  | \$4.51  |  |  |  |
| ANNUAL DUES: \$27                             |       |         |  |  |  |

# LIFE MEMBERSHIPS SAYE MONEY!

## FEB 2020

| Sunday                  | Monday | Tuesday                                      | Wednesday                        | Thursday                                       | Friday | Saturday |
|-------------------------|--------|--|----------------------------------|--|--------|----------|
|                         |        |  |                                  |  |        | 1        |
| 2<br>*SUPERBOWL 53 1700 | 3      | 4<br>*AOTM                                   | 5<br>*8 BALL POOL TOURNEY -1900  | 6  | 7      | 8        |
| 9                       | 10     | 11  -LOOM MEETING -1900 -JOINT MOOSE MEETING | 12<br>+8 BALL POOL TOURNEY -1900 | 13 •VFW POST 8581 AUXILIARY MONT               |        | 15       |
| 16                      | 17     | 18<br>•WOTM                                  | 19<br>+8 BALL POOL TOURNEY -1900 | *VFW VETS MTG - 1900 *DESERT STORM RECOGNITION | 21     | 22       |
| 23                      | 24     | -LOOM MEETING - 1900                         | 26<br>+8 BALL POOL TOURNEY -1900 | 27   | 2      |          |





IF YOU ARE GOUCHY, IRRITABLE, OR JUST PLAIN MEAN...



THERE WILL BE A \$10 CHARGE OR PUTTING UP WITH YOU! If you do anything for your Community . . donate magazines, help a vet with raking leaves . etc . . please let us know! Your VFW Post can get credit for that! We have Tax Exempt status, not only as a non-profit organization, but also for Community Service activities!



### VFW at a Glance

The VFW is a nonprofit veterans service organization composed of eligible veterans and military service members from the active, Guard and Reserve forces. The VFW and its Auxiliaries are dedicated to veterans service, legislative advocacy, and military and community service programs.

### **Media Contacts:**

Joe Davis, Director, Communications, Publications & Public Affairs, 202-608-8357, <u>jdavis@vfw.org</u> Randi Law, VFW Communications Manager, 816-968-1104, <u>rlaw@vfw.org</u>

#### **Origins**

In 1899, the American Veterans of Foreign Service (Columbus, Ohio) and the National Society of the Army of the Philippines (Denver, Colo.) were organized to secure rights and benefits for veterans of the Spanish-American War (1898) and the Philippines War (1899-1902). These two organizations merged in 1914, creating the Veterans of Foreign Wars of the United States. VFW was chartered by Congress in 1936.

### Membership Eligibility

Those serving honorably in the U.S. Armed Forces in a foreign war or overseas operation recognized by a campaign medal, in Korea after June 30, 1949, and recipients of hostile-fire or imminent danger pay. Veterans of World War II, Korea, Vietnam, Lebanon, Grenada, Panama, Persian Gulf, Somalia, Kosovo, Afghanistan, Iraq and other smaller expeditionary campaigns, as well as occupation duty, qualify.

### Partner Organization

A national volunteer service organization, the Auxiliary of the VFW was founded in 1914 and is the backbone of many local VFW volunteer efforts.

#### Membership Size

Nearly 1.7 million VFW and Auxiliary members in all 50 states, and many foreign countries.

### **Organizational Structure**

Thousands convene each year at VFW's national convention to elect officers, adopt resolutions and discuss business affairs. Leading the organization are the elected commander-in-chief, senior vice commander-in-chief and junior vice commander-in-chief. The National Council of Administration serves as the VFW's board of directors. Nearly 6,400 Posts worldwide comprise 52 Departments in the 50 states, the Asia/Pacific Areas and Europe. Posts form the basic local chapter.

### **Priority Issues**

- **Budget**: Secure full funding for programs and services for veterans, service members and their families by ending sequestration.
- *Health Care*: Ensure veterans have timely access to high quality, comprehensive and veteran-centric health care, and secure sufficient funding for the VA Health Care System.
- Women Veterans: Expand women's health care services to all VA medical centers to ensure the growing number of women veterans have access to gender-specific services.
- Suicide Prevention & Homelessness: Work with VA, DOD and Congress to reduce the rate of suicide and homelessness among veterans.
- VA Benefits & Compensation: Ensure veterans and their dependents have timely access to earned benefits.
- **Seamless Transition:** Improve education, employment and transition programs so veterans have an opportunity to obtain meaningful employment after leaving military service.
- Military Quality of Life: Fight to maintain a quality and comprehensive benefits and retirement package that is the backbone for an all volunteer force.
- Education & Employment: Fight to sustain G.I. Bill benefits and insist on strengthening USERRA. Continue to improve licensing and credentialing for military skills.
- **Defense & Homeland Security**: Fully support the troops and their mission in the war on terrorism, and to secure U.S. borders against all enemies, both foreign and domestic, who are intent on doing us harm.
- **POW/MIA**: Achieve the fullest possible accounting of America's 83,000 MIAs from World War II forward.



### VFWPOST8561/CALENDAR

January 2020



| Sunday  | Monday | Tuesday                                      | Wednesday                             | Thursday   | Friday                        | Saturday                         |
|---|--------|--|---------------------------------------|--|-------------------------------|----------------------------------|
|   |        |  | 1<br>•8 BALL POOL TOURNEY<br>-1900    | 2  | 3                             | 4                                |
| 5   | 6      | <b>7</b><br>• <u>₩ΟΤΜ</u>                    | 8<br>•8 BALL POOL TOURNEY<br>-1900    | 9<br>• <u>VFW POST 8561</u><br><u>AUXILIARY MONTHLY</u><br><u>MEETING - 7:30PM</u> | 10                            | 11                               |
| 12 • <u>DISTRICT MEETING</u> <u>ALVARADO 1000</u> | 13     | 14 •LOOM MEETING - 1900 •JOINT MOOSE MEETING | • <u>8 BALL POOL TOURNEY</u><br>-1900 | 16 • <u>VFW VETS MTG - 1900</u> • <u>VIETNAM</u> <u>REMEMBRANCE</u>                | 17                            | 18                               |
| 19  | 20     | <b>21</b><br>• <u>₩ΟΤΜ</u>                   | •8 BALL POOL TOURNEY<br>-1900         | 23 •MID WINTER CONVENTION AUSTIN   | •MID WINTER CONVENTION AUSTIN | 25 •MID WINTER CONVENTION AUSTIN |
| 26 •MID WINTER CONVENTION AUSTIN                  | 27     | 28<br>•LOOM MEETING - 1900                   | 29<br>•8 BALL POOL TOURNEY<br>-1900   | 30   | 31                            |                                  |

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